

Sunday Liturgies of the Pentecostarion

General order of services from St. Thomas' Sunday to Ascension Day

This service order is the same for all Liturgies during this period, including Sundays, Saturdays and weekdays.

*After **Blessed is the Kingdom ... and Amen**, the priest sings **Christ is Risen** 3 times by himself, followed by the Great Litany. It is common practice however, for the choir either to sing the troparion 3 times or complete the second half of the 3rd iteration by the priest.*

The normal typika antiphons are sung.

The usual Sunday (Resurrectional) Introit is sung.

The Prokeimena and Epistles are read as appointed.

*The **Irmos The angel cried (Angel Vopijase) ... Shine, shine (Svjetisja, svjetijsva) ...** replaces *Dostojno jest*, except for the Feast of Mid-Pentecost and its apodosis, when we sing the *Irmos of Mid-Pentecost*.*

*The Communion Hymn (excluding Thomas' Sunday) is that of Pascha, **Tjelo Hristovo and Hvalite**.*

*Instead of **Vidjehom svjet ...** we sing **Hristos Voskrese** once.*

*At the dismissal, after the priest exclaims **Glory to Thee our God, Glory to Thee**, we chant **Hristos Voskrese** 3 times and continue with **Glory ... now and ever ...***

The 2nd Sunday of Pascha

The Sunday of St. Thomas

Liturgy of St. John Chrysostom

Troparion (tone 7): Whilst the tomb was sealed, Thou, O Life, didst shine forth from the grave, O Christ God; and whilst the doors were shut, Thou didst come unto Thy disciples, O Resurrection of all, renewing through them an upright Spirit in us according to Thy great mercy.

o. M. Popović

Za - pe - ča - ta - nu gro - bu, ži - vot ot gro - ba
 voz - si - jal je - si Hri - ste Bo - že, i dve - rem
 za - klju - če-nim, u - če - ni-kom pred-stal je - si,
 vsjeh vo - skre - se - ni - je, duh pra - vij tje - mi
 ob - nov - lja - ja nam, po ve - li - cnej tvo -
 jej mi - lo - sti.

Followed by **Glory ... Both now and ever ... and the Kontakion of St. Thomas (tone 8)**: With his searching right hand, Thomas did probe Thy life-bestowing side, O Christ God; for when Thou didst enter whilst the doors were shut, he cried out to Thee with the rest of the Apostles: Thou art my Lord and my God.

Sla - va Ot - cu i Si - nu i Svja - to - mu Du - hu.

I ni - nje i pri - sno, i vo vje - ki vje - kov, a - min.

M. Drobac / M. Prelević

Lju - bo - pit - no - ju de - sni - ce - ju,

ži - zno - po - da - telj - na - ja tvo - ja re - bra,

To - ma i - spi - ta Hri - ste Bo - že:

so - za - klju - če - nim bo dve - rem ja - ko všel je - si,

s pro - či - mi a - po - sto - li vo - pi - ja - še te - bje:

Go - spod je - si i Bog moj.

Prokeimenon of the Epistle (tone 3): Great is our Lord, and great is His strength, and of His understanding there is no measure (*Ps 147:5*).

Verse: Praise ye the Lord, for a psalm is a good thing; let praise be sweet unto our God. (*Ps 147:1*)

Fr. N. Barački

Ve - li Go - spo naš i ve - li - ja krje - post je - go,
i ra - zu - ma je - go njest či - sla.

Epistle

The reading is from the Acts of the Holy Apostles

(*Acts 5:12-20*)

In those days, by the hands of the Apostles were many signs and wonders wrought among the people, and they were all with one accord in Solomon's Porch. But of the rest, no man dared join himself to them, but the people magnified them. And more believers were added to the Lord, multitudes both of men and women, insomuch that they brought forth the sick into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks and those who were vexed with unclean spirits; and they were healed, every one.

Then the high priest rose up and all that were with him, which is a sect of the Sadducees; and they were filled with indignation, and laid their hands on the apostles, and put them in the common prison. But the angel of the Lord by night opened the prison doors, and brought them forth and said, "Go, stand and speak in the temple to the people all the words of this Life."

Alleluia (tone 8)

Verse 1: Come let us rejoice in the Lord, let us shout with jubilation unto God our Saviour (*Ps 95:1*).

Verse 2: For the Lord is a great God and a great king over all the earth (*Ps 95:3*).

Irmos: The angel cried to her who is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day. Shine, shine, O new Jerusalem, for the glory of the Lord is risen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Traditional

An - gel vo - pi - ja - še bla - go - dat - njej,
 či - sta - ja dje - vo ra - duj - sja,
 i pa - ki re - ku ra - duj - sja
 tvoj sin vos - kre - se tri - dne - ven ot
 gro - ba, i mer - tvi - ja voz - dvi - gu - vij,
 lju - di - je ve - se - li - te - sja.
 Svje - ti - sja svje - ti - sja no - vij Je - ru - sa - li - me,
 sla - va bo go - spod - nja na te - bje voz - si - ja,

li - kuj ni - nje i ve - se - li - sja Si - o - ne,
 ti že či - sta - ja kra - suj - sja
 Bo - go - ro - di - ce, o vo - sta - ni - i ro -
 žde - stva tvo - je - go.

Communion hymn: Praise the Lord, O Jerusalem; praise thy God, O Zion. Alleluia (*Ps 147:12*).
Verses: (Ps 147:13-15).

Instead of Vidjehom svjet we sing Hristos Voskrese.

Traditional

Hri - stos vo - skre - se iz mert -
 - vih, smer - ti - ju smert po -
 prav i su - šćim vo gro - bjeh,
 ži - vot da - ro - vav.

After the priest exclaims Glory to Thee our God, Glory to Thee, we chant Hristos Voskrese (3 times) and continue chanting Glory ... now and ever ...